

Southeastern Minnesota Synod ELCA Looking Toward Ministry in 2025



For no matter how many promises God has made, they are “Yes” in Christ. And so, through him the “Amen” is spoken by us to the glory of God. (2 Corinthians 1:20, NIV)

The Use of the Means of Grace, a teaching document of our denomination, emphasizes the importance of baptism happening in the midst of the gathered assembly. In baptism, we claim the promises of God for the baptized, and the gathered assembly has the distinct privilege of hearing those promises for themselves, too.

Baptism happens in community because the promises of baptism are for the community.

Indeed, in the rite of baptism, members of the congregation participate as the newly baptized is welcomed among them. Promises to accompany the newly baptized in the journey of faith are spoken aloud.

In baptism, we remember the promises of God as we hear them spoken, again and again, by those in our midst.

I spent a number of years in a faith tradition that emphasized the power of personal testimony. Individuals would testify to the work and power of God in their lives and the lives of those they knew. In these spaces of testimony, we collectively remembered the promises of God. The faith of those gathered was buoyed as they were reminded of God’s work in the world.

Testimony. Reclaiming of the promises. These essential practices in the Christian faith keep us grounded and assured in who God is and what God does, especially in times when it is hard to see. We hear the promises of God over and over again because we often need to be reminded of them. We need to be reminded that in Christ, all God’s promises are “Yes!” Practicing faith in community strengthens us to reply, “Amen!”

As we look ahead to the coming year, I want to pay particular attention to our claiming, naming, and proclaiming of God’s promises for us and all of creation. There may be days in which our faith wobbles, when the promises of God seem a far cry from fulfillment. On those days, harkening back to our baptisms, we benefit from hearing the promises of God proclaimed by our communities loud enough for others to hear. *(continued)*

2024 HIGHLIGHTS

- 42 congregations were engaged in call process
- 13 Rostered Ministers were welcomed to the synod
- 1 new worshipping community was created: the Nuer Community Lutheran Church
- 3 Power+Boundaries workshops were hosted to equip lay people, church staffs, and Rostered Ministers
- A Chrim Mass Advent Worship was offered to leaders for the first time



In the first part of 2025, members of the Office of the Bishop will intentionally collect stories of God's work in the world from members throughout the synod. Our hope is to create a library of stories told by all kinds of voices that give testimony to what God has done and hopes of what God will yet do.


How have the promises of God been fulfilled in your life? In the lives of those you love? In the aspects of creation you explore? In the life of your congregation or larger community? What testimony can you share for the sake of building up the community of faith?

The life of discipleship is, in the words of the late Rev. Eugene Peterson, "a long obedience in the same direction." It is an obedience best undertaken in community with a chorus of believers surrounding us crying, "Yes!" and "Amen!" as we lift our voices to do the same.

May this year in ministry be one in which we claim and proclaim the fulfillment of all the promises of God so that our faith might grow and the world might live more fully into abundant life.

How is the Spirit inviting your congregation to join the chorus of "Yes!" and "Amen!"?

In Christ,



Bishop Regina Hassanally



2024 HIGHLIGHTS

- Synod Assembly took place with roughly 360 people in attendance, celebrating the theme: **“Every Congregation Connected”**
- Fall Theological Retreat took place with 145 attendees (including Rostered Ministers and congregation staff) in La Crosse, WI, with the theme **“Will You Be My Neighbor? Called to Community”**
- Gatherings were hosted to support leaders who are new to the synod, in their first years of ministry, and retired

